# JAMMU AND KASHMIR PHARMACY COUNCIL

Constituted in terms of Section (19) of Pharmacy Act 1948

COMBINED DRUG & FOOD LAB, PATOLI MANGOTRIAN, JAMMU. EMAIL: presidentjkpharmacycouncil@gmail.com, Tele: 0191-2536043.

## PRESS RELEASE.

Whereas, J&K Pharmacy Act, Samvat 2011 got repealed by the Pharmacy Act, 1948 after the introduction of J&K Re-organization Act, 2019;

Whereas, vide S.O no: 3465E, Dated: 05.10.2020 a provision was carved out in the Central Pharmacy Act, which reads as under:

Section 32(C): "Special provisions regarding persons registered under the Jammu and Kashmir Pharmacy Act, Samvat, 2011 (1955 A.D):- Notwithstanding anything contained in section 32, any person whose name has been entered in the register of pharmacists maintained under the Jammu and Kashmir Pharmacy Act, 2011 (1955 A.D) and possesses qualification prescribed under the said Act shall be deemed to have been entered in the register of pharmacists prepared and maintained under Chapter IV of this Act, subject to an application to be made in this behalf within a period of one year commencing from 31st October, 2020 and payment of such fee as may be prescribed by the Government of Union Territory of Jammu and Kashmir."

Whereas, representations were received from the stakeholders seeking a review of the above notification to the extent that the left over candidates who were either pursuing course of study in Medical Assistant/Pharmacist at the time of introduction of J&K Re-organization Act, 2019 as also such registered Pharmacists who for one reason or the other failed to apply for re-registration under Section 32C by or before 31st October, 2021;

Whereas, the matter was discussed at various levels by Govt of J&K & referred to the competent authority for consideration;

Whereas, the Ministry of Law & Justice (Legislative Department), Govt of India has now issued another notification bearing no: 31, Dated: 15.08.2023 which reads as under:

"32C, Notwithstanding anything contained in section 32, any person whose name has been entered in the register of pharmacists maintained under the Jammu and Kashmir Pharmacy Act, 2011 or possesses qualification (medical assistant/pharmacists) prescribed under the said Act shall be deemed to have been entered in the register of pharmacists prepared and maintained under Chapter IV of this Act, subject to condition that an application to be made in this behalf within a period of one year from the commencement of the Pharmacy (Amendment) Act, 2023 and on payment of such fee, and in such manner, as may be prescribed by the Government of Union Territory of Jammu and Kashmir and Administration of Union Territory of Ladakh".

Now, therefore all such candidates who desire to get themselves registered as Pharmacist under the Pharmacy Act, 1948 (Section 32C) & possess the requisite eligibility (Medical Assistant/Pharmacist) in terms of the notification reproduced above are advised to submit their application through Online portal under our official website link: <a href="https://www.jkpc.in">www.jkpc.in</a> w.e.f 01.09.2023 along with supportive documents as per below checklist:.

| S.no | Documents required:   |  |  |  |
|------|---|--|--|--|
| 01.  | 10 <sup>th</sup> Matriculation Date of birth certificate (Secondary School Certificate)   |  |  |  |
| 02.  | 10+2 Certificate (Senior Secondary School Certificate).   |  |  |  |
| 03.  | Diploma in Medical Assistant/Pharmacist course.     Ist year &lind year Mark sheets.  |  |  |  |
| 04.  | <ul> <li>✓ Retirement Order copy, if the applicant retired from the Govt. Service.</li> <li>✓ Serving Order copy, if the applicant is still working /engaged in the Govt. Service from the particular competent authority of present place of posting.</li> <li>(Fill/Tick/Upload whichever is applicable)</li> </ul> |  |  |  |
| 05.  | <ul> <li>Copy of Drug Sale License, if the applicant is a License holder. (Fill/Tick/Upload whichever is applicable)</li> </ul>   |  |  |  |
| 06.  | Approval order copy of J&K Para Medical Council with regard to approval of institution under the J&K Para Medical Council Act, 2014.  |  |  |  |
| 07.  | Registration certificate from J&K Para Medical Council under the Para Medical Council Act, 2014.  (Optional for Retired/Serving Govt. employees).   |  |  |  |
| 08.  | Identity Slip with signature & seal of the Principal/ Gazetted Officer/Officer of equivalent rank (Format placed in the Website).   |  |  |  |
| 09.  | Aadhar Card details.  |  |  |  |
| 10.  | Suggestive address proof (copy of).  Addhar card  Driving License.  Domicile.  Passport.  |  |  |  |
| 11.  | identity Proof (Copy of).  Adhar card  Driving License.  Pan Card.  Passport.   |  |  |  |
| 12.  | One Passport size Photograph with White background.   |  |  |  |
| 13.  | Email ID.   |  |  |  |
| 14.  | Signature of the candidate.   |  |  |  |

| 15. | Personal Account details.  |
|-----|--|
| 16. | Phone/Mobile number.   |
| 17. | Fee of Rs. 3,000/- + applicable G.S.T perpetually through Online IPG for the applicants who passed their eligibility as (Medical Assistant/Pharmacists) within the U.T. of J&K   |
| 18. | Fee of Rs. 3,500/- + applicable G.S.T perpetually through Online IPG for the applicants who passed their eligibility as (Medical Assistant/Pharmacists) outside the U.T. of J&K. |
| 19. | Affidavit duly attested by 1st Class Judicial Magistrate as per the format prescribed.   |
| 20  | Website link (www.ikpc.in)   |

#### Note:

- Each application shall be addressed and disposed of after proper authentication/verification of their eligibility certificate passed from their respective evaluation authority.
- 2. No physical interface involved in whole online process.
- E-certificate automatically generates after completion of whole process.
- For any technical help please contact on our helpline numbers: 0191-2536043, 0194-2501687, M: 94191-83657.

### AFFIDAVIT (FORMAT)

| That /_   |   | R/0   | do hereby solemnly   |  |  |
|-----------|---|---|--|--|--|
| affirm at | nd declare as under:  |   |  |  |  |
| 1         | That I am a permanent resident of Union Terri   | itory of J&K.   | various analysis of the contract and the   |  |  |
| 2.        | That the break-up of academic qualification of<br>Pharmacist under Section 32C of the Pharmaci  | cy Act, 1948 is as under  |  |  |  |
|           | <ul> <li>Matric certificate passed from</li> </ul>  |   | oll no: Session:   |  |  |
|           | <ul> <li>10+2 certificate passed from</li> </ul>  | Ro  | Il no: Session:  |  |  |
| 3.        | That the technical qualification claimed in m<br>after attending the course of study as a regul<br>from institution namely  | ular candidate vide Roll no:  | Session:   |  |  |
| 4         | That the institution namely   | situated at   | holds valid  |  |  |
|           | recognition from Para Medical Council of Jan<br>order enclosed).  | mmu & Kashmir as per recognition  | File/Order no: (copy of the  |  |  |
| 5.        | That I have obtained registration certificate from J&K Para Medical Council, Jammu/Srinagar vide registration number  |   |  |  |  |
| 6.        | That during the course of study I have not<br>engaged in any employment (Private/Somi-Go  | acquired any other academic/techi<br>out/Government)  | nical qualification & I have not remained  |  |  |
|           | engageu in any employment (Frivale) seint-se  | and present supported.  | TOTAL TOTAL SECTION SE |  |  |
| z         | That I am a retired Government Sei  | rvant & my date of superani<br>t my last posting was  | nuation from Government service is<br>(Fill/Tick if  |  |  |
| z         | That I am a retired Government Sei<br>applicable).  | rvant & my date of superani<br>t my last posting was  | (FIII/Tick if  |  |  |
| 7.<br>8.  | That I am a retired Government Sei  | rvant & my date of superani<br>t my last posting was  | (FIII/Tick if  |  |  |
| 7.<br>8.  | That I am a retired Government Ser applicable). That presently I am engaged as  | rvant & my date of superani<br>t my last posting was  | (FIII/Tick if  |  |  |
| 7.<br>8.  | That I am a retired Government Sea<br>applicable).<br>That presently I am engaged as<br>applicable).  | rvant & my date of superani<br>t my last posting was and the  | particulars of Employer are (Fill/Tick if  |  |  |
| 7.<br>8.  | That I am a retired Government Sea applicable).  That presently I am engaged as applicable).  That I am holding a valid drug sale licent  | reant & my date of superament my last posting was and the and the se in the name & style of M/s _   | particulars of Employer are (Fill/Tick if  |  |  |
| 8.        | That I am a retired Government Sea applicable).  That presently I am engaged as applicable).  That I am holding a valid drug sale licens bearing licens.  | reant & my date of superament my last posting was and the and the se in the name & style of M/s _ e no's:   | particulars of Employer are (Fill/Tick if  |  |  |
| 8.<br>9.  | That I am a retired Government Sei applicable).  That presently I am engaged as applicable).  That I am holding a valid drug sale licent bearing licents valid up to  | t my last posting was and the and the se in the name & style of M/s _ e no's: (Fill/Tick if applicable).  | particulars of Employer are (Fill/Tick if  situated at  granted on   |  |  |
| g.<br>10. | That I am a retired Government Sei applicable).  That presently I am engaged as applicable).  That I am holding a valid drug sale licens bearing licens valid up to  That the above averments are true and corres | reant & my date of superament my last posting was and the and the se in the name & style of M/s _ e no's: (Fill/Tick if applicable).  ct to the best of my knowledge and it   | particulars of Employer are (Fill/Tick if  |  |  |
| 8.<br>9.  | That I am a retired Government Sei applicable).  That presently I am engaged as applicable).  That I am holding a valid drug sale licent bearing licents valid up to  | reant & my date of superament my last posting was and the and the se in the name & style of M/s _ e no's: (FRL/Tick If applicable). ct to the best of my knowledge and the last of as Pharmacist is found to have in as Pharmacist is found to have in the last of my knowledge and the last of my knowledge a | particulars of Employer are (Fill/Tick if  |  |  |

Deponent.

Note:

1. Affidavit should be attested by 1st Class Judicial Magistrate.

2. The candidates are instructed to upload the complete original Affidavit along with the J&K Para Medical Council recognition order copy under their Online Application Id's in the option of "Affidavit by Ist Class Judical Magistrate".



#### Character certificate format:

| This is to certify that I knew Mr/Ms:  residing at for the last  | or the last Vears. He/She bears good moral character. further certify that adjunct photograph and specimen signatures | (To be Attested)   | 1 2 |
|--|---|--|-----|
| further certify that adjunct photograph and specimen signatures in quadruplicate (04) of Mr/Ms   | further certify that adjunct photograph and specimen signatures<br>n quadruplicate (04) of Mr/Ms                      |  |     |
|  | The Peccent   | further certify that adjunct photograph and specimen signatures<br>quadruplicate (04) of Mr/Ms |     |
| The state of the s |   | re recent  | _   |

Note: The window for re-registration under Section 32C for the applicants who were registered as Pharmacist under the repealed J&K Pharmacy Act, Samvat, 2011 which was made in-operative shall now be restored on 01.09.2023 & the check-list for such applicants remains unchanged. Such candidates are advised to utilize the portal through the window which was allowed to them up to 31.19.2021.

Jammu & Kashmir Pharmacy Council

JKPC-284-Estt-793-807 Dated: 28 .08.2023.

Copy to:

- The Administrative Secretary to Government, Health & Medical Education Department, J&K, Civil Sectt, Jammu for favour of information.
- 2. State Drugs Controller-J&K for information.
- 3. Deputy Controller, DFCO, Kashmir/Jammu for information.
- Joint Director Information, Jammu/Kashmir for information and with the request to publish the above Press Release in the local dailies of the U.T of J&K for at least thrice a week.
- The Registrar cum Secretary, Pharmacy Council of India, New Delhi for information.
- All Members, J&K Pharmacy Council for information.
- 7. Chairman, All J&K Medical Assistant/Pharmacist Association, for information.
- 8. Official Website.