## Union Territory of Jammu & Kashmir.



## JAMMU AND KASHMIR PHARMACY COUNCIL

Constituted in terms of Section (19) of Pharmacy Act 1948

COMBINED DRUG & FOOD LAB, PATOLI MANGOTRIAN, JAMMU). EMAIL: <a href="mailto:presidentjkpharmacycouncil@gmail.com">presidentjkpharmacycouncil@gmail.com</a>, Tele: 0191-2536043.

To

SPEED POST/ MAIL/OUT TODAY.

Mr. Basharat Ahmed Rather,

S/o Mr. Abdul Hamid Rather,

R/o Village Kunfar, Chanderkote, District-Ramban-182148.

Email: rather766@gmail.com.

No: JKPC/SCN/2022/PHAR012605/ 1855-64

Dated: 15.02.2022.

Subject: Final Show Cause Notice.

11651-60,

Reference: This office letter no: JKPC/SCN/2022/PHAR012605, Dt: 34.1 .2022

Whereas, this office vide under reference communication provided you an opportunity to explain your position;

Whereas, you have failed to avail of the opportunity offered to you so far;

Whereas, a final opportunity is being offered to you through this final notice for providing response to the communication cited above;

Your reply / response should reach to this office within <u>03 days</u> through return mail failing which it shall be concluded that you have nothing to say / explain in the matter & **ex-parte** decision in the matter shall follow.

(Lotika Khajuria)

(Ex-Officio)President

Jammu Kashmir Pharmacy Council.

Copy to:

1. Deputy Controller, Drug & Food Control Organization, Kashmir/Jammu for information and with the request to furnish response to the subject communication endorsed to your office.

2. Private Secretary to Worthy Additional Chief Secretary to Government, Health & Medical Education Department, J&K, Civil Secretariat, Srinagar/Jammu for favour of information of worthy ACS.

3. Assistant Controller Drugs, Udhampur/Ramban for information and similar request as indicated in the endorsement figuring at S.no: (1).

4. All Members, J&K Pharmacy Council.

5. Official Website.